

教会2011主题: 为神的荣耀发光 Church Theme 2011: To GLOW for God's GLORY!

**The GOD of Daniel Shall Be My GOD
Daniel's Transformed Life Testifies
My Lord Jesus Is ALIVE!**



但以里的神就是我的神
我主耶稣活着!
藉着但以里生命改变的见证

In Christ, We Are UNITED



在基督里, 我们合一

We Surrendered Our Lives To
Jesus As Our Savior. Hallelujah



我们降服自己的生命给耶
稣, 我们的救主。哈利路亚

Past: Tattooed outside.
Present: Christ Imprinted Inside



以前: 刺青在外
现在: 基督深烙在里头

Dear Pastor,
My testimony as per below:

Why i accepted CHRIST????? It was because i saw it with my eyes, i believe it with my ears & feel it with my heart when i saw our Gracious Lord creation of my Family.....

I was touched by the sincerity of my transformed step-father (Daniel Lee) & step-siblings (Kelvin & Amos Lee) of their transformed eternal life with JESUS CHRIST. GOD brought us back after seperating us for the pass 7yrs, hence i sincerely believe GOD wants us to reunited & follow him to the end of our life for i felt he has done too much for me & my family with his uncondition loved.

No word can describe the feelings unless u encounter it with your SOUL.... Our God is great with his mighty power of love & strength!

Many Tks,
Winnie

亲爱的牧师,
我的见证如下:

我为什么接受基督??????因为我亲眼看见, 我亲耳听见也用我的心体会到, 当我看见我们恩典的主重建我的家.....

我被继父(但以里 李) 和兄弟 (Kelvin 和 Amos 李) 在耶稣基督里被改变的生命和诚意所感动。神带领分开7年的我们再在一起, 所以我衷心相信神要我们团聚, 跟随祂直至生命的末了。我感觉祂以无条件的爱为我和我家人做了许多。

这种感觉非笔墨可以形容, 除非你亲身体会.... 我们的神是伟大的, 祂拥有万能的爱和力量!

非常感谢,
Winnie 姐妹



Church of Sengkang 盛港教会

Is called by God to be **welcoming** and **prayerful** community
filled with and led by the **HOLY SPIRIT**

蒙神呼召成为一个被 **圣灵** 充满和引导成为
受欢迎和祷告的团体

CoskTimes 盛港教会周讯

13th March 2011 二〇一一年三月十三日

Strictly For Internal Circulation Only 仅限会众传阅

SUNDAY SERVICE TIME 主日聚会时间: 10.30am to 12.30pm 早上10.30至中午12.30分

Our THIRD Annual General Meeting Will be Held Today at 2pm in this Chapel

我们的第三常年大会
将于今日下午2pm
此会所举行

In conjunction with this Annual General Meeting, our Senior Pastor David Kerk speaks of the Goodness of our Lord as we look back the financial year ending September 30, 2010:- 就这常年大会的举行, 我们要回顾财政年终9月30日2010年, 我们的郭金猷主任牧师要述说我主的良善:-

Our Operating Premises

From the fullness of His GRACE we have all received one blessing after another. We thank God for listening to our prayers. He provided us with this wonderful meeting hall at Marina Country Club, the only available private club with leasable premise for our Saturday Prayer Meeting and Sunday Service. We are very grateful to our Lord for blessing us with supportive brethren devoting to the service unto HIM.



我们的会所

从祂丰盛的恩典, 我们领受了一个接一个的祝福。我们感谢神垂听我们的祷告。祂在滨海乡村俱乐部供应了我们这美好的会所。唯一一间私人俱乐部有出租的会所, 供我们在周六和周日聚会使用。我们为那些愿意委身侍奉祂的主内们, 衷心感谢祂主。

Our Financial Blessings

In the year under review, we experienced His wonderful Presence in the ministry. The Grace of God were added to us and His blessings has continued to pour on the ministry. For the full twelve months from October 1, 2009 to September 30, 2010; our Total Revenue registered S\$236,678 as compared to S\$215, 928 in the previous year; an increase of S\$20,750. However, our Total Expenditure also gone up from S\$238,039 to S\$260,828 resulting in deficit of S\$24,150. A detailed analysis on the expenditure reveals the primary factor of deficit can be attributed to the increase in the "Rental of Church Premises" which increased to S\$87,740 from S\$64,425 a year ago. The Board together with the congregation met last Sunday, 06/03/2011 to review and evaluate on this "Rental of Church Premises" as well as on another ministry expense, that is the "Transportation Cost of Church Van". Those present



我们的财务祝福

评估这财政年, 我们经历了祂在侍工上美好的同在。神加添恩典给我们, 祂的祝福继续倾下给侍工。整整12个月, 从10月1日2009年至9月30日2010年, 我们的总收入是S\$236,678, 与前年的S\$215, 928 作比较, 增

加了S\$20,750。然而, 我们的总支出也增加了, 从S\$238,039 至 S\$260,828, 促使了S\$24,150的赤字。仔细分析费用之后, 发现赤字主要来自“教会会所的租金”的增加, 从一年前的S\$64,425增至S\$87,740。上周日06/03/2011, 管理层与会众举行了评估会议, 来检讨和评估这“教会会所的租金”以及另一侍工“教会福音车的费用”。在场

shared their feedbacks, suggestions as well as proposal on these two expenditure. No firm decision has yet been made.

Our Biblical Vision

The leadership is convinced of God's Call for Church of Sengkang to reach Sengkang/Punggol for our Lord. Over the past 12 months, there have been extensive accelerated governmental efforts to develop ulu Punggol into ego-environmental Punggol with massive transformation in the landscape of Punggol and Sengkang. Just last week, the ruling government has announced plan to build a general and community hospital in Sengkang. To Position ourselves for the expansion of God's Kingdom in Sengkang/Punggol, and with much prayerful consideration we desire to see God's GLORY in this coming year. To realise this desire, we came out with a "8 Spiritual Disciplines" church theme for 2011. refer to our coskTimes dd 16/01/2011 for the detailed church theme.

Our Strategic Position At the City Gate



Preaching the Gospel is to build up Church of Sengkang. For this, we are very grateful to our Lord the revelation of the biblical truth of "Laying Hold of the CityGate of Sengkang". Every saturday without fail, a faithful team of brethren will position at the citygate distributing Gospel tracts to the multitudes going through the Citygate. Perseverance has bore us much fruit of new souls added to our Church. We are very mindful of the Great Commission of the Church is to Preach the Gospel. In His time, we long to see the early church become the example and encouragement to the brethren in Church of Sengkang.

Our Missionary Call

To Him Be Glory in the Church of Sengkang and In Christ Jesus as we stay obedient to His Vision in expanding His Kingdom



者都对这两项费用，提出了他们的回应，意见和提议。我们并没有达成任何确定的结论。

我们遵照圣经的异象

管理层坚信神呼召盛港教会到盛港/榜鹅为主传福音。过去12个月里，政府积极加刷地扩展偏僻的榜鹅，要将其转变成自给自足-环境优雅的榜鹅。就再上周，政府公布将在盛港建立一间综合社区医院。为在盛港/榜鹅扩展神国的侍工上站稳，祷告，我们期盼见到神的荣耀在来年降下。要实现这盼望，我们列出了“8 大属灵纪律”为2011年教会的主题，

请查阅我们16/01/2011的周迅。

我们在城门的战略

传福音乃是要建立盛港教会。为此，我们非常感谢我主启示圣经真理“要抓紧盛港的城门”。每周六，风雨不改，一群

忠心的主内团队站在城门分发福音单张给无数进出城门的灵魂。坚韧的毅力为我们教会带来了新灵魂的果子。我们还犹记着教会的大使命就是要传福音。在祂的时辰里，我们期盼初期教会成为盛港教会主内们的榜样和鼓励。

我们的宣教呼召

教会2011主题：为神的荣耀发光 Church Theme 2011: To GLOW for God's GLORY!

to Sengkang/Punggol and beyond. The leadership firmly a Growing Church should be mindful of the Missionary Heart of our Father. By His Grace and through His Provision, we have sent out our brethren for short mission trips to Thailand, Philippines, Sabah, China

Our Church Ministries

Every effort is put in place to prepare God's people for works of Service, so that the Body of Christ may be built up..... attaining to the whole measure of the fullness of Christ. The Holy Bible challenges us to train up a child in the way we should go and when he is old, he will not depart from it. - Proverbs 22:6. We are very clear with this objective of the importance of the Children Ministry. However, our programs no matter how best have not been able to draw enough children. It has been the most difficult year for this Children Ministry. Please come forward and help us if you have burden for the little and tiny tots.

The pulpit ministry has been instrumental and inspiring as well as refreshing God's People in balanced theological preaching. Many have testified of personal edification by God's Word spoken over the pulpit. The leadership is cautious in having guest speakers over the pulpit. To ensure edifying and theological messages, we insist on the submission of the sermon outlines from all our pulpit speakers. The leadership is vested with the authority and liberty to print the appropriate sermon outlines.

The Mid-week LG meeting serves to strengthen the relationship between the brethren as well as in the expansion of God's Kingdom. Apart from Praise & Worship, testimonies and the sharing of God's Word, other more relaxing activities are also organised eg. recreational badminton and ping pong game, prayer supports, visitations, birthdays and farewell celebrations plus makan makan. The LG ministry is good vehicle for discipleship making as well as missionary training. Finally, we seek to Glorify God in all that we do and to build up the body, soul and spirit of the brethren.

Final Words From Our Senior Pastor

Permit me to borrow the words of our Lord Jesus who calls his friends to this Community of Believers where we Live and Share together. We are called into this Unity and Love for one another to be a sign of and a witness to something very SPECIAL - LIFE In The SPIRIT. I like this word "CommUNITY" - where brothers & sisters Loving & Being TOGETHER. But I dislike this word because it is So DIFFICULT to accomplish. So, bear with me for all my faults and failures if you didn't see what you wanted to see. If that's Not enough, may we accept our differences. Thank God you and me CANNOT be the same but we still can be ONE In Christ. Remember LoVe and ACCEPTANCE are Not optional luxuries in this Christian Community Called Church of Sengkang. Finally, the sooner we understand this truth, the earlier we will LOVE



God's People In the Church.... includes Church of Sengkang.

在盛港教会我们将荣耀归于祂，在基督耶稣里我们继续顺服祂的异象向盛港/榜鹅和以外地方扩展祂的神国。管理层坚信一间增长的教会应当记念天父宣教的心。靠着祂的恩典，藉着祂的供应，我们差派主内们出去短宣，至泰国，菲律宾，沙巴，中国。

我们的教会侍工

每一分力量都注入以预备神的百姓作服侍，好让基督的肢体能够被建立起来。.... 能达到像基督般的样式。圣经在箴言22:6挑战我们“教养孩童，使他走当行的道，就是到老他也不偏离”我们非常清楚在儿童侍工里这重要的目标。然而，无论我们的活动如何出色，都未能吸引足够的孩童前来。这是儿童侍工艰巨的一年。若你对这些孩童有负担，请进来协助我们。

讲台侍工一直是管道，激励，更新神的百姓，并带来平衡的神学正道。很多都见证了神的话语藉着讲台侍工帮助他们。管理层对受邀讲台的讲员都小心翼翼。为确保传讲的信息符合圣经以及帮助肢体，我们要求所有讲员呈上他们的讲稿。管理层刊登正道大纲为着会众获益。

周日的小组聚会坚固主内之间的关系，更增进神国的扩展。除了赞美敬拜，见证和分享神的话语，我们也有其他休闲活动，如打羽毛球和乒乓球，彼此代祷，探访，生日和欢送庆会，还有吃吃东西。小组侍工是门训和宣教操练的好管道。最后，我们在坚固主内们身心灵的当儿，也寻求神的荣耀降临在一切我们所做的。

我们的郭金徽主任牧师的后语

请容许我借用我主耶稣的话语，当他呼召他的朋友成为这社区信徒，一起同住同分享。我们受召进入这合一和与彼此的爱中，为要成为一个标志，见证非常特别的 - 灵里的生命。我喜欢这词“社区” - 弟兄姐妹们一起并互爱。但，我不喜欢这词因为它非常难达到。所以，请包容我的错误和失败没让你看到你想要看的。若这还不够，让我们接受彼此的分歧。感谢神你与我不可能一样的，然而我们在基督里是一体的。在盛港教会这基督社群中，爱和接纳不是选择性的。最后，我们越快认识这真理，我们越快爱神在教会中的百姓... 包括盛港教会。



TODAY'S SERMON

Speaker: Rev. Dr Isaiah

讲员: Rev. Dr Isaiah

Christian Service--Equipping the Saints.
(Eph 4:12-16)**基督侍工—成全圣徒**
(以弗所 4:12-16)**Introduction:**

Case 1: Why me God—Cancer patient.

Case 2: Why should I tell somebody about Christ.

Case 3: Unwilling to forgive.

Ancient divine instruction:

Equipping ministry of the church has its historical roots in the Divine instruction as laid down in **Deuteronomy 6:1-9**. This divine instruction is diligently followed by the apostles in **Acts 2:42**.

Why some Christians are tossed about?

When we first believe in Jesus Christ we are like babes in Christ, hence are gullible, vulnerable, and easily victimized. We can also easily get tossed about with "every wind of doctrine by the trickery of men, in the craftiness of deceitful plotting ..." Therefore, our Lord Jesus blessed the Church with **gifted leaders and teachers** who are responsible for the equipping of the saints for service (Eph 4:12-15).

The ultimate goal is Christ-like maturity for the service of the Master (2 Pet 3:18).

Major thoughts from this passage (vs. 12):

- How does equipping take place: through nurture groups in the church:
 - Through the Sunday sermons preached from the pulpit
 - Through special teaching seminars arranged from time to time
 - Through teaching classes arranged for all age groups in the church—from toddlers to those who are above 80 and above.
- Edifying the Body of Christ (to build up each other in the Lord) 12:
 - By being spiritual 'kay po'—not gossip, but bearing each other's burdens and showing concern to each other. When one part is sick the whole body is suffering (through our Small Group ministry).
 - By encouraging each other with grace

简介:

案件1: 为什么是我 神—癌症病人.

案件2: 为什么我应该传扬基督让他人认识祂.

案件3: 不愿意饶恕.

古时属灵的教导:

申命记6:1-9记载古时传下的属灵指示要教会装备的侍工。这属灵指示也被勤奋地延续至**使徒2:42**使徒们当中。

为什么基督徒随波逐流?

当我们初信耶稣基督, 我们在基督里就如小孩般, 所以, 可欺, 柔弱, 轻易遭害。也较易“中了人的诡计及和欺骗的法术, 被一切异教之风摇动、飘来飘去、就随从各样的异端”。所以, 我主耶稣祝福赐教会各样恩赐的领袖和导师, 他们的责任是要成全圣徒作服侍(弗4:12-15)。

最终的目标是成熟有基督的样式为主所用(彼后3:18)。

经文的关键思想 (12节):

- 如何使之成全/装备: 藉着孕育的小组:
 - 藉着主日讲台的正道。
 - 藉着不时的特别教导。
 - 藉着为各年龄层安排的课程—从小孩子至80岁以上的。
- 帮助基督的肢体(在主里彼此造就)12节:
 - 成为属灵的‘多管闲事’—不是讲是非, 而是彼此分担重担, 关心。当一方生病, 整个肢体就受苦(藉着我们的小组侍工)。
 - 藉着恩典和良善彼此鼓励。彼此

and good will. Affirm each other—look at the strengths and not the weaknesses only (we all have plenty)

- By esteeming each other higher than ourselves.

3. What Equipping does?

- Maturity in Christ (vs. 13-15)
- No longer tossed about with every wind of heresy of antinomianism, and such as misguided understanding of the grace of God, misapplication of the Scripture, etc.
- Develop the ability to speak the truth in love and to be able to rightly divide the Word of Truth.
- A greater unity in the Body of Christ.

Conclusion

Equipping leads to Ministry/Service (12):

To minister means to serve. Our ministry must be understood in service:

- to the local body, the Church (to care for each other),
- to the local community (showing neighborliness as in the case of the Good Samaritan in sharing the love of Christ in every aspect - Lk 10:30-37.
- to the world around ("the world is my parish" is an obligation that John Wesley felt towards the world for the sake of Jesus Christ.
- We are to pass on Abraham's blessings to the world, by fulfilling our Missionary obligation (Gen 12:2,3)
- To fulfill Christ's Great Commission to the Church (Matt 28:18-20).

The percentage is a generalization of what we retain. Understanding and Remembering are better when we make notes.

肯定—注目能力而非只是软弱(我们大家都有不少)。

- 看他人比自己强。

3. 成全包括什么?

- 在基督里成熟 (13-15节)
- 不再被一切不公称的传言之风摇动、或对神恩典的误解, 或滥用经文, 等。
- 操练以爱述说真理, 并有能力辨别真理。
- 基督肢体更合一。

结论

成全带出侍工/服侍(12节):

侍工是服侍的意思。我们必须在服侍上明白侍工:

- 对待教会的地方肢体(彼此关心),
- 对待地方社区(像好撒马利雅人, 在各方面分享基督的爱做好邻居 - 路10:30-37。
- 对待周遭的世界(约翰卫斯里为了耶稣基督, 他觉得"世界是我的教区")。
- 我们应将亚伯拉罕的祝福传接给世界, 成全我们大使命的职责(创12:2, 3)。
- 为成全基督给教会的大使命(太28:18-20)。

一般上, 巴仙率是指我们能学存的。若作笔记, 你能更明白和记忆更多。

ADDRESS 地址

600 Punggol Seventeenth Avenue, 六百号榜鹅十七道,
Marina Country Club, Marina View 2nd Level,
滨海乡村俱乐部, 滨海景二楼,
Singapore 829734
新加坡邮区八二九七三四
Tel 电话: 6387 6612 / 9646 0704
Website 网站: www.cosk.sg

ABOUT REV. DR. & MRS. ISAIAH

Dr. Emmanuel Sudhir Isaiah, (PhD—Fuller Theological Seminary, USA) is a senior ordained minister of the Methodist Church. Mrs. Vasanthi Amabel Isaiah, (M.A. and D.Min candidate) formerly working in a national bank of India resigned her job of 15 years, in response to God's call for missions and serves God together with her husband and the as family trust God and live by faith in their pastoral and missionary journey in the world.

Dr and Mrs. Isaiah are presently involved in an international ministry of training men and women to become missionaries and missionary trainer's to reach the unreached and the least evangelized people within the Greater 10/40 window nations and beyond. They fully understand the different expressions of Christian life within the evangelical Body of Christ—traditional, Pentecostal, charismatic, etc. Their training impacts the world by inviting 2/3 world's leaders by faith, and training them with strategic training, who in turn go back to multiply workers for the great end-time harvest by starting new centers of training in their contexts.

Dr. Isaiah is the presently the President and Professor of Missions and Intercultural Studies at the Bethany International University (Singapore). Mrs. Isaiah is the Registrar, Dean of Students and lecturer in Spiritual Formation. Dr. and Mrs. Isaiah in their ministry to the Body of Christ operate much in the ministry of preaching and teaching of the Word, by conducting training seminars to build up the body of Christ. A good part of their ministry includes healing and deliverance, family counseling, and helping them to be set free from strongholds and bondages that plague people for generations. They have trained teams that are now very involved in this wonderful ministry of setting people free.

The Dr. and Mrs. Isaiah are blessed with two young adult children: son, Yashub Isaiah and daughter, Esther Isaiah.

They appreciate prayers of prayer partners, as their heart's desire is to equip the saints for the ministry in a complete manner.

The training seminars involve the following subjects and many more :

HEARING AND RECOGNIZING THE VOICE OF GOD
CHARACTER OR CHARISMA

关于我们的REV. DR. & MRS. ISAIAH
Dr. Emmanuel Sudhir Isaiah, (Fuller神学-博士学位, 美国) 是卫斯里教会的主任执事。Mrs. Vasanthi Amabel Isaiah, (M.A. 和 D.Min candidate) 辞了印度国家银行的15年工作, 回应了神宣教的呼召, 连同她的丈夫和家人一起信靠神, 凭信心牧养和宣教于世界各国之间。

Dr 和 Mrs. Isaiah 现在参与国际侍工装备男女成为宣教士和宣教训练导师, 触摸较难接触, 未听福音于地图的10/40窗的国家或更远。他们完全明白基督肢体布道中的各样表达方式—传统, 五筭节, 临恩派, 等。他们凭信心邀请2/3的世界领袖, 战略性地操练他们影响世界, 而他们回去开办新的训练中心, 操练更多的工人为末代的禾场做准备。

Dr. Isaiah 现在是伯特尼国际大学(新加坡)的院长, 宣教和跨文化研究的博士。Mrs. Isaiah 是属灵根基, 学生和教员的院长。Dr. 和 Mrs. Isaiah 在基督肢体中, 以正道和教导神的话语作服侍, 训练建立基督的肢体。他们的侍工多包括医治和释放, 家庭辅导, 帮助他们从捆绑和宗代的诅咒中得释放。他们已经训练的队伍现在正参与这释放人自由的工作。

Dr. and Mrs. Isaiah 蒙福有两个年轻的成人孩子, Yashub Isaiah 和女儿 Esther Isaiah。

他们感谢有祷告伙伴, 因他们心所盼就是要装备圣徒以完全的形式服侍。

训练课程包括以下课题还有更多:

聆听和辨别神的声音

品格 或 魅力

宣教的迫切

宣教的简介

URGENCY OF MISSION

INTRODUCTION TO MISSION

NEW WINE AND NEW WINE SKINS

TRAINING FOR REIGNING WITH CHRIST

REASON FOR LIVING

MISSIONARY HEART OF GOD—STUDY FROM BOOK OF JONAH

MISSION TRENDS

HOW TO FIND TRUE FREEDOM AND DELIVERANCE IN CHRIST

FIVE FUNDAMENTALS OF REACHING THE UNREACHED

LEADERS AND LEADERSHIP

SECRET OF SUSTAINING PASSION AND HUNGER

STRATEGIC WARFARE PRAYER AND END-TIME HARVEST

HONORING GOD WITH OUR RICHES

POWER TO FULFIL THE MISSION

BUILDING THE FAMILY ALTAR

BIULDING FAMILIES

VIBRANT CHRISTIAN LIFE

WHOLENESS AND HEALING

ABRAHAM AND HIS WALK OF FAITH

3-D'S OF GOD'S PLAN OF SALVATION

SPIRITUAL WARFARE—HOW TO FIGHT THE FIGHT OF FAITH

新酒和新酒瓶

操练为与主同统管

活着的理由

神宣教的心—研讨约拿记

宣教的趋势

如何在基督里找着自由和释放

触摸未信主的五大根基

领袖和领导

维持热心和饥渴的秘密

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以我们的财富尊荣神

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建立家庭

欢实的基督徒生活

完全和医治

亚伯拉罕和他的信心之路

神救赎计划的3-D' S

属灵征战—如何战胜这信心的征战

OUR COLLECTIONS 我们的奉献

Acts 20:35 In everything I did, I showed you that by this kind of had work we must help the weak, remembering the words the Lord Jesus himself said: "It is more blessed to give than to receive."

使徒行传20:35

“我凡事给你们作榜样, 叫你们知道, 应当这样劳苦, 扶助软弱的人, 又当纪念主耶稣的话, 说, 施比受更为有福。”

Feb 2011 collection 二月份奉献: \$14,753.10

Mar 2011 collection up to 6 Mar 三月份奉献截至六日: \$ 8,068.01

Mission Fund 宣教基金 \$ 4,677.00

Church Building Fund 建堂费:: \$34,540.00

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